



Agenda

- I. **Call to Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes**
 - **July 16, 2025, Meeting Minutes**
- IV. **Resident Forum**
- V. **Director Reports**
- VI. **Manager Report**
- VII. **Decision Items:**
 - 1) Tree Removal Proposal by Premier Landscaping
- VIII. **Discussion Items:**
 - 1) Swimming Pool RFP 2026-2028
 - 2) Flood Light Quote – Critical Peake Service
- IX. **Information Items:**
 - 1)
- X. **Executive Session:**
 - 1) Delinquencies
 - 2) Legal Matters
- XI. **Announcement of the Next Meeting:**

Board of Directors Meeting on August 20, 2025
- XII. **Adjournment**