



Agenda

- I. **Call to Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes**
 - November 19, 2025, Meeting Minutes
- IV. **Resident Forum**
- V. **Director Reports**
- VI. **Manager Report**
- VII. **Committee Reports:**
 - 1) Green Team - Update
- VIII. **Decision Items:**
 - 1)
- IX. **Discussion Items:**
 - 1) SRHOA & SRTHOA Board Collaboration to Discuss Mutual Interests within the Associations.
- X. **Announcement of the Next Meeting:**
 - Board of Directors Meeting on December 17, 2025
- XI. **Adjournment**