



Agenda

- I. **Call to Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes**
 - **October 1, 2025, Meeting Minutes**
- IV. **Resident Forum**
- V. **Director Reports**
- VI. **Financial Report**
- VII. **Manager Report**
- VIII. **Decision Items:**
 - 1) Premiere Landscaping – Tree Removal
- IX. **Discussion Items:**
 - 1) Pending Projects List
 - 2) Office Sharing Communication Plan for Trails
- X. **Information Items:**
 - 1)
- XI. **Announcement of the Next Meeting:**
 - Board of Directors Meeting on November 5, 2025
 - Annual Meeting on November 12, 2025
- XII. **Adjournment**