



Agenda

- I. **Call to Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes**
 - February 18,2026 Meeting Minutes
- IV. **Resident Forum**
- V. **Director Reports**
- VI. **Manager Report**
- VII. **Committee Reports:**
 - 1) Green Team – Report
- VIII. **Decision Items:**
 - 1) Trail Project Phase-III
 - 2) Town Hall Meeting – May 6 For Traffic Calming Matter Sugarland Run
- IX. **Discussion Items:**
 - 1) Sign Lighting Estimate By CMI
- X. **Announcement of the Next Meeting:**
 - Board of Directors Meeting on March 18, 2026
- XI. **Adjournment**